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The Price of Freedom is Eternal Vigilance

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THOUGHT FOR THE WEEK: The French Revolution did not arise merely out of conditions or ideas peculiar to the eighteenth century, nor the Bolshevik Revolution out of political and social conditions in Russia, or the teaching of Karl Marx. Both these explosions were produced by forces which, making use of popular suffering and discontent, had long been gathering strength for an onslaught, not only on Christianity, but on all social and moral order.

It is of immense significance to notice with what resentment this point of view is met in certain quarters. When I first began to write on revolution, a well-known London publisher said to me, ‘Remember that if you take an anti-revolutionary line, you will have the whole literary world against you.’

Mrs. Nesta Webster, in the Preface to her “*Secret Societies and Subversive Movements*” (1924)

THE SOVIET STRATEGY FOR DESTROYING THE WEST by Peter West

Yuri Bezmenov, a Soviet KGB agent defected to the West at the height of the Cold War. In the West, he tried to warn us – unsuccessfully – that the real threat from communism was ideological, through sowing the seeds of collectivist ideologies in the West, as detailed in, *Love Letter to America*.

<https://www.youtube.com/watch?v=ji-VWbaGGCg>

Ideological subversion involved seeing the West and its institutions as the enemy. Hence the West can be viewed as racist and imperialist while in reality communist regimes have slaughtered hundreds of millions and remain “pure” people.

“American privilege” was pushed by the Left in the 1960s, but this has now morphed into “white privilege” and there seems to be no end in sight on the ride down.

Undermining of the West first involved corrupting the youth (1960s counter-culture), destroying the centrality of Christianity and Christian ethics in life, and offering incentives to sell out one’s nation. Here in Australia, betrayal of the nation and people has become a way of life. “Free” trade and foreign investment are the latest forms of this.

Along with the subversive impact of the entertainment industry, the communist strategy has also been to use the legal system to legislate for equality and enforce egalitarianism by the power of the state. This is well illustrated by section 18 C of the Racial Discrimination Act, which models earlier Soviet laws along the same line.

In particular, the concern is with “groups” and “collectivities,” moving away from individuals as the units addressed in the law. Such “thought crime” legislation is alien to the Western legal tradition, but not the Soviet or criminal Chinese one.

Here, communist China under Mao Tse-tung has also had its influence. Chairman Mao’s essay about where “correct” ideas come from (“Where Do Correct Ideas Come From?” May, 1963) would influence the political correctness movement in the West. The communist killer wrote:

“Where do correct ideas come from? Do they drop from the skies? No. Are they innate in the mind? No. They come from social practice, and from it alone; they come from three kinds of social practice, the struggle for production, the class struggle and scientific experiment. It is man’s social being that determines his thinking.

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Once the correct ideas characteristic of the advanced class are grasped by the masses, these ideas turn into a material force which changes society and changes the world... It is therefore necessary to educate our comrades in the dialectical materialist theory of knowledge, so that they can orientate their thinking correctly, become good at investigation and study and at summing up experience, overcome difficulties, commit fewer mistakes, do their work better, and struggle hard so as to build China into a great and powerful socialist country and help the broad masses of the oppressed and exploited throughout the world in fulfillment of our great internationalist duty.”

FEMINISM IN THE AGE OF ULTRA-POLITICAL CORRECTNESS by Mrs Vera West

“Feminists Decry Sex Change Proposal, (*The Australian*, August 26, 2016, p. 7), is one of those stories illustrating the paradoxes of our culturally diverse society.

The Tasmanian anti-discrimination commissioner has recommended changes to the Births, Deaths and marriages Registration Act, so that men who self-identify as women, should be legally able to change their sex, even before having a sex change operation. If such changes are made, it will be as easy to change one’s sex as changing one’s name, and in principle, people could change their sex multiple times, even once a year, or maybe more.

Feminist groups have criticised the proposal, arguing that such reforms “legally erase the existence of female people,” and would undermine the protection of women under anti-discrimination law. As one feminist put it; “By allowing any person to self-identify their sex, it effectively redefines what ‘sex’ means under law....It stops being a reflection of a physical biological reality and becomes a social construct and a reflection of how a person subjectively feels about themselves.”

Now, excuse me, but I have read over the years many truckloads of feminist literature, which has said exactly that; that sex is a social construct. Mind you, they were almost always doing a job on masculinity, which they see as socially constructed. Well, the chooks have come home to roost now.

If sex is a social construct, then what could be wrong with the anti-discrimination commissioner’s proposal? It seems that feminism is coming unstuck in the age of political correctness.

And that is not all which is under critique. Following in the wake of the claim made by the American college of Pediatricians, that the “gender ideology harms children,” a new study has been released by two John Hopkins University researchers, Lawrence Mayer and Paul McHugh, “Sexuality and Gender: Findings from the Biological, Psychological, and Social Sciences,”

The words drip with socialist mind-control.

Techniques of shaming and abuse and moral panic and degradation of individuals were practiced during the Cultural Revolution. These techniques are now being used on us by our Soviet/Maoist-influenced new class.

The first step in resisting this tyranny is to begin by realizing that our institutions, such as higher education, the schools, the churches etc., have been fully subverted and taken over by collectivism, which is now called “globalism.”

There will be no hope of any fight-back until one begins again at that point. We are not citizens or subjects, but slaves. Let the revolt of the slaves begin! ***

The New Atlantis, Fall, 2016. The report examines all of the alleged evidence that there is a “homosexual gene,” that homosexual and transgender people were born that way, and concludes that scientific evidence does not support this. There is thus no “gay gene.”

The report of 143 pages is impossible to summarise in an article such as this one, but there are the main key points regarding gender identity, which will be important given developments in this country regarding the “Safe Schools’ program:

- The understanding of sexual orientation as an innate, biologically fixed property of human beings—the idea that people are “born that way”—is not supported by scientific evidence.
- While there is evidence that biological factors such as genes and hormones are associated with sexual behaviors and attractions, there are no compelling causal biological explanations for human sexual orientation.
- The hypothesis that gender identity is an innate, fixed property of human beings that is independent of biological sex—that a person might be “a man trapped in a woman’s body” or “a woman trapped in a man’s body”—is not supported by scientific evidence.
- According to a recent estimate, about 0.6% of U.S. adults identify as a gender that does not correspond to their biological sex.
- Studies comparing the brain structures of transgender and non-transgender individuals have demonstrated weak correlations between brain structure and cross-gender identification. These correlations do not provide any evidence for a neurobiological basis for cross-gender identification.”

This report, to my mind, seems to destroy the philosophical basis of the Safe Schools, gender agenda program, which is being implemented across Australian schools. I bet the Left did not foresee that one! ***

An increasing amount of the food – including vegetables – at the supermarket, now comes from China. This shows the madness of globalisation, where Australian-grown produce must compete with the always cheaper Chinese imports.

Who dares ask: why should there be this competition in the first place? If an answer is given by the Dark Lords of Commerce, it usually goes along the happy capitalist lines of promoting individual choice. It is truly amazing how, when socially harmful doctrines are critiqued, the elite always go back to “individualism” or “diversity.”

Peter Navarro and Greg Autry, *Death by China* (Pearson Education, New Jersey, 2011), present a full-scale assault on this free trade mythology. The book covers a lot of ground, but for the purposes of this note, is a good source on the dangers of imported Chinese food “infused with all manner of banned antibiotics, putrefying bacteria, heavy metals, or illegal pesticides.” (p.1)

Death by China documents that lack, or non-existent food safety standards have led to dangerous chemicals entering food, such as melamine, used to make plastics. (p. 17) Melamine-tainted pet food killed tens of thousands of cats and dogs in Europe, the United States, and South Africa in 2007. Some Chinese-exported chicken and pork, at that time, had been raised on food that had been contaminated by melamine. (p. 18) In 2008 around 300,000 Chinese babies became ill and 6 died after Chinese dairies added melamine to the milk, done, apparently, to artificially boost the protein content.

Apart from melamine, there is also the “heparin homicides.” Heparin is an anticoagulant drug, widely used in medicines, and made from the mucous in pig intestines. China, the pork capital of the world, having plenty of pig intestines, supplied the drug. But some Chinese manufacturers cut costs by using a heparin-mimicking agent called “overly sulphated chondroitin sulphate,” which can have deadly effects. Hundreds of people have died and thousands sickened (p. 20).

The book documents the Chinese use of illegal arsenic-based pesticides, the presence of deadly insecticides in food, heavy metals and deadly bacterium. But why?

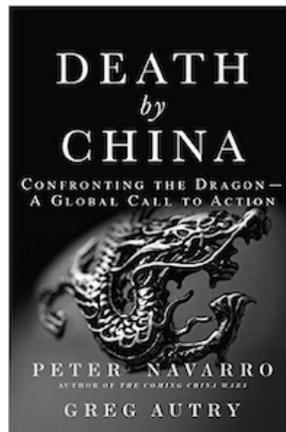
Professor Luo Yadong says in his paper “A Strategic Analysis of Product Recalls: The Role of Moral Degradation and Organizational Control,” *Management and Organization Review*, July 2008, that this poisoning of the world’s food is a product of the poisoning or “moral degradation” of the “Chinese soul,” as traditional Confucian philosophy was displaced by the untidy mixture of Chinese communism and turbo-charged capitalism. Profit at any cost leads to all of the above problems.

Beyond Food: Security and Insecurity

Food though is just the tip of a dark iceberg. Alan Dupont (“China Wants What We Have, So it Won’t Risk a Spat,” *The Australian*, August 30, 2016), points out that the “establishment” are becoming concerned about China’s aggressive nationalism. He cites a 2015 poll by the Australia-China Relations Institute, which found that 77 percent of respondents believed that if China becomes the region’s dominant power, this would be a threat to Australia’s security.

Dupont says that our politicians are allowing China “to ride roughshod over Australia’s political and strategic interests.” He observes:

“The US is already worried about the level of economic influence China has established in Australia and the political and strategic leverage this provides Beijing. There is no doubt that a subtle process of conditioning is taking place in which Australian business and political elites are becoming more receptive and sensitive to Beijing’s concerns. Any lessening of resolve on the South China Sea will confirm Washington’s worst fears that a Turnbull government lacks the stomach to stand firm against Chinese pressure and coercion.” Those fears I believe will almost certainly be realized.



I have said for over a decade in these pages that the ultimate colonisation of Australia by China is the most likely end-point of the Asianisation program. What could be more obvious? – it is Asianisation, which means becoming Asian, leaving past identities behind.

Since the end of World War II, first by Arthur Calwell’s “populate or perish,” then with multiculturalism, traditional Anglo-Australia has been slowly destroyed. Now, even “multiculturalism” is being transformed into a new kind of consumer-commerce based trans-culturalism, where the only culture is money. The agenda was based on race-replacement and making money (e.g. real estate), while this was being done. The “Freedom Movement,” being scared of this issue “just did not see it” at its source. And so, here we are, and here we fall. “Our” elites always sell us out for their 30 pieces of silver. If after the collapse, by some miracle our tribe can rebuild, let’s not make the same mistakes again.

Book available here: <https://www.amazon.com/Death-China-Confronting-Dragon-paperback/dp/0134319036> ***

TARGETS FOR THE WEEK

With the resumption of Parliament, it is an opportune time to let your Federal Member and Senators know your concerns over a couple of issues.

1. Same Sex Marriage. Note the use of the term "Marriage Equality" - a clever way to promote their cause. If such legislation ever passes, traditional marriage will never assume an 'equal' status with the Same Sex variety. Rather it will be degraded.

Tell them you are totally opposed to the concept and ask your MP to truly represent you in Parliament. The Plebiscite would be the best way to deal with the issue, seeing as it has such far reaching implications beyond just the 'marriage' (eg. adoption of children).

Discourage MP's deciding this alone. They are often wrong as discovered in Britain's Brexit. If you have not yet written to congratulate your MP on being elected, it would be a good time to include those remarks.

THE ALOR NATIONAL WEEKEND

ADELAIDE 22-23 OCTOBER 2016

Mark the Dates in your Diary

Saturday 22nd - Seminar Public Schools Club

Saturday 22nd Evening - 70th NewTimes Dinner

Sunday 23rd - Action Conference at Lothlorien

OUR POLICY

To promote service to the Christian revelation of God, loyalty to the Australian Constitutional Monarchy, and maximum co-operation between subjects of the Crown Commonwealth of Nations.

To defend the free Society and its institutions -- private property, consumer control of production through genuine competitive enterprise, and limited decentralised government.

To promote financial policies which will reduce taxation, eliminate debt, and make possible material security for all with greater leisure time for cultural activities.

To oppose all forms of monopoly, either described as public or private. To encourage all electors always to record a responsible vote in all elections.

To support all policies genuinely concerned with conserving and protecting natural resources, including the soil, and an environment reflecting natural (God's) laws, against policies of rape and waste.

To oppose all policies eroding national sovereignty, and to promote a closer relationship between the peoples of the Crown Commonwealth and those of the United States of America, who share a common heritage.

Regarding the Plebiscite; there is a suggestion that there should be three options from which to choose - a YES, a NO and the third, to use the term 'Union' or such so that the word 'marriage' is not involved. Although the third example may not completely suit you, it may save the day by leaving 'marriage' unaltered.

2. A large group of Senators have shown support for amending Sec 18C of the Racial Discrimination Act. Note, they are not seeking to eliminate Sec 18C and the suggested amendments may be cosmetic rather than effectively giving us more freedom. The Senators could be encouraged to go the extra step. *Nat Dir* ***



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